

DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

SEE APPENDIX D FOR INSTRUCTIONS

All: **O Heavenly King, the Comforter, the Spirit of Truth, You are everywhere and fulfill all things. Treasury of Blessings and Giver of Life, come and abide in us and cleanse us from every impurity and save our souls, O Good One!**

Clergy: Glory to God in the highest, and on earth peace, good will to men. O Lord, open my lips, and my mouth shall show forth Your praise.

Deacon: It is time for the Lord to act. Let us begin the service to the Lord. Bless, Master.

Priest: + Blessed is our God, always, now and ever and unto ages of ages.

Deacon: Amen. Pray for me, Master.

Priest: May the Lord direct your steps.

Deacon: Remember me, holy Master.

Priest: + May the Lord God remember you in His kingdom always, now and ever and unto ages of ages.

Deacon: Amen.

Deacon: Bless, Master.

Priest: + Blessed is the Kingdom of the Father, and of the Son, and of the Holy Spirit, now and ever and unto ages of ages.

People: **Amen.**

The Great Litany

Deacon: In peace let us pray to the Lord.

People: **Lord, have mercy.**

Deacon: For the peace from above and for the salvation of our souls, let us pray to the Lord.

People: **Lord, have mercy.**

Deacon: For the peace of the whole world, for the welfare of the holy churches of God, and for the union of all, let us pray to the Lord.

People: **Lord, have mercy.**

Deacon: For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

People: **Lord, have mercy.**

Deacon: For [his Beatitude] Metropolitan _____; for [his Grace] our Bishop _____; for the honorable priesthood, the diaconate in Christ, for all the clergy and the people, let us pray to the Lord.

People: **Lord, have mercy.**

Deacon: For the President and all civil authorities of this country, and for those serving in its Armed Forces, let us pray to the Lord.

People: **Lord, have mercy.**

Deacon: For this city, for every city and countryside, and for the faithful dwelling in them, let us pray to the Lord.

People: **Lord, have mercy.**

Deacon: For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

People: **Lord, have mercy.**

Deacon: For travelers by land, by sea, and by air; the sick; the suffering; the captives; and for their salvation, let us pray to the Lord.

People: **Lord, have mercy.**

Deacon: For our deliverance from all affliction, wrath, danger, and distress, let us pray to the Lord.

People: **Lord, have mercy.**

Deacon: Help us, save us, have mercy on us, and keep us, O God, by Your grace.

People: **Lord, have mercy.**

Deacon: Commemorating our most holy, pure, most blessed and glorious Lady, the Theotokos and ever-virgin Mary with all the saints, let us commend ourselves and each other, and all our life unto Christ our God.

People: **To You, O Lord.**

Priest: *O Lord our God, Your power is incomparable. Your glory is incomprehensible. Your mercy is immeasurable. Your love for mankind is inexpressible. Look down on us and on this holy house with compassion, O Master, and impart the riches of Your mercy and Your compassion to us and to those who pray with us,*

for to You belong all glory, honor, and worship: to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.

People: **Amen.**

First Antiphon (*for feast days see bulletin*)

People: **Bless the Lord, O my soul. Blessed are You, O Lord!**

**Bless the Lord, O my soul. And all that is within me,
bless His holy name!**

**Bless the Lord, O my soul, and forget not all His
benefits;**

**Who forgives all your iniquities, Who heals all your
diseases.**

**The Lord is merciful and gracious, slow to anger
and abounding in steadfast love.**

Bless the Lord, O my soul. Blessed are You, O Lord!

The Little Litany

Deacon: Again and again in peace, let us pray to the Lord.

People: **Lord, have mercy.**

Deacon: Help us, save us, have mercy on us, and keep us, O
God, by Your grace.

People: **Lord, have mercy.**

Deacon: Commemorating our most holy, pure, most blessed and
glorious Lady, the Theotokos and ever-virgin Mary with
all the saints, let us commend ourselves and each other
and all our life unto Christ our God.

People: **To You, O Lord.**

Priest: *O Lord our God, save Your people and bless Your
inheritance. Preserve the fullness of Your Church.
Sanctify those who love the beauty of Your house;*

glorify them in turn by Your divine power, and do not forsake us who put our hope in You,

for Yours is the majesty, and Yours is the Kingdom, and the power, and the glory: of the Father, and of the Son, and of the Holy Spirit, now and ever and unto ages of ages.

People: **Amen. Glory to the Father, and to the Son, and to the Holy Spirit.**

Second Antiphon *(for feast days see bulletin)*

Praise the Lord, O my soul! I will praise the Lord as long as I live; I will sing praises to my God while I have being.

Put not your trust in princes, in sons of men in whom there is no salvation.

When his breath departs he returns to his earth; on that very day his plans perish.

The Lord will reign forever; Your God, O Zion, to all generations.

People: **...now and ever and unto ages of ages. Amen.**

Only-begotten Son and immortal Word of God, Who for our salvation willed to be incarnate of the holy Theotokos and ever-virgin Mary, who without change became man and was crucified, O Christ our God, trampling down death by death. You are one of the Holy Trinity, glorified with the Father and the Holy Spirit. Save us!

The Little Litany

Deacon: Again and again in peace, let us pray to the Lord.

People: **Lord, have mercy.**

Deacon: Help us, save us, have mercy on us, and keep us, O God, by Your grace.

People: **Lord, have mercy.**

Deacon: Commemorating our most holy, pure, most blessed and glorious Lady, the Theotokos and ever-virgin Mary with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

People: **To You, O Lord.**

Priest: *O Lord, You have given us grace to make our common supplications to You with one accord, and have promised that when two or three are gathered together in Your name, You would grant their requests. Fulfill now, O Lord, the petitions of Your servants as may be best for them. Grant us in this world the knowledge of Your truth, and in the world to come, life eternal,*

for You are a good God and You love mankind, and to You we ascribe glory: to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.

People: **Amen.**

The Beatitudes (*for feast days see bulletin*)

In Your kingdom remember us O Lord when You come into Your kingdom

Blessed are the poor in spirit, for theirs is the Kingdom of Heaven.

Blessed are those who mourn, for they shall be comforted.

Blessed are the meek, for they shall inherit the earth.

Blessed are those who hunger and thirst after righteousness, for they shall be filled.

Blessed are the merciful, for they shall receive mercy.

Blessed are the pure in heart, for they shall see God.

Blessed are the peacemakers, for they shall be called the sons of God.

Blessed are those who are persecuted for righteousness' sake, for theirs is the Kingdom of Heaven.

Blessed are you when men shall revile you and persecute you, and shall say all manner of evil against you falsely for My sake.

Rejoice and be exceedingly glad, for great is your reward in heaven.

The Little Entrance

Deacon: (quietly) Let us pray to the Lord. Lord, have mercy.

Priest: O Master and Lord, our God, You have appointed in heaven orders and hosts of angels and archangels to serve before Your glory: grant that with our entrance there may be an entrance of holy angels, serving with us and glorifying Your goodness. For to You belong all glory, honor, and worship: to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages.

Deacon: Amen. Bless, Master, the holy entrance.

Priest: + *Blessed is the entrance into Your holy place always, now and ever and unto ages of ages. Amen.*

Deacon: Wisdom! Let us attend!

People: **Come, let us worship and fall down before Christ Who rose from the dead, O Son of God, save us who sing to You: Alleluia!**

The people sing the appointed Troparion and Kontakion while the Priest prays the Trisagion prayer: SEE APPENDIX B FOR THE TROPARION AND KONTAKION OF THE TONE OF THE WEEK. THE SUNDAY BULLETIN FOR THE FEAST DAY OR SAINT OF THE DAY

Priest: *O Holy God, You rest in the holy place. You are hymned by the seraphim with the thrice-holy cry, glorified by the cherubim, and worshipped by every heavenly power. Out of nothing You brought all things into being. You have created man after Your own image and likeness, and have adorned him with Your every gift. You give wisdom and understanding to everyone who asks. You do not despise the sinner, but instead have appointed repentance unto salvation. You have graciously granted us, Your humble and unworthy servants, even in this hour to stand before the glory of Your Holy Altar, and to offer worship and praise which are Your due. Master, accept also from the mouths of us sinners the thrice-holy hymn, and watch over us in Your goodness. Forgive us every transgression, both voluntary and involuntary. Sanctify our souls and bodies, and enable us to serve You in holiness all the days of our life, through the intercessions of the holy Theotokos and of all the saints who from the beginning of the world have pleased You,*

Deacon: Bless, Master, the time of the Thrice-holy.

Deacon: Let us pray to the Lord.

*People: **Lord, have mercy.***

Priest: For You are holy, O our God, and to You we ascribe glory: to the Father, and to the Son, and to the Holy Spirit, now and ever...

Deacon: O Lord, save those who fear You, and hear us.

*People: **O Lord, save those who fear You, and hear us.***

Deacon: ...and unto ages of ages.

*People: **Amen.***

The Trisagion Hymn

*People: **Holy God! Holy Mighty! Holy Immortal! Have mercy on us. (3x)***

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Holy Immortal! Have mercy on us.

Holy God! Holy Mighty! Holy Immortal! Have mercy on us.

*Deacon: **Command, Master.***

*Priest: **Blessed is he who comes in the name of the Lord.***

*Deacon: **Bless, Master, the High Place.***

*Priest: **+ Blessed are You on the throne of the glory of Your Kingdom, seated upon the Cherubim; always, now and ever and unto ages of ages.***

Deacon: Bless, Master the incense.

Priest: + Blessed is our God, always, now and ever, and unto ages of ages.

Deacon: Amen.

The Epistle Reading

Deacon: Let us attend!

Priest: + Peace be unto all.

Reader: And to your spirit.

Deacon: Wisdom!

Reader: The Prokeimenon in the _____ tone:

SEE APPENDIX B - FOR THE PROKEIMENON AND ALLELUIA VERSES IN THE TONE OF THE WEEK.

(The Reader chants the first verse of the Prokeimenon)

People: (The people sing the first verse of the Prokeimenon)

Reader: (chants the second verse of the Prokeimenon)

People: (sing the first verse of the Prokeimenon)

Reader: (chants the first half of the first verse of the Prokeimenon)

People: (sing the second half of the first verse of the Prokeimenon)

Deacon: Wisdom!

*Reader: The reading is
(from the Acts of the holy Apostles).*

the (*first, second*) Epistle of the holy Apostle Paul to the _____).
(from the (*first, second, third*) catholic Epistle of Saint _____).

Deacon: Let us attend!

Reader: In those days,... (*Acts*);
Beloved,... (*1, 2, 3 John*);
Brethren,...
My son, Timothy,...

Priest: + Peace to you who read.

Reader: And to your spirit. Alleluia! Alleluia! Alleluia!

Priest: Wisdom!

Deacon: Let us pray to the Lord.

People: **Lord have Mercy**

Priest: *Illumine our hearts, O Master, Lover of mankind, with the pure light of Your divine knowledge. Open the eyes of our mind to the understanding of Your gospel teachings. Instill also in us the fear of Your blessed commandments, that trampling all carnal desires, we may enter upon a spiritual manner of living, both thinking and doing such things that are well-pleasing to You,*

for You are the illumination of our souls and bodies, O Christ our God, and to You we ascribe glory, together with Your Father, Who is without beginning, and Your

all-holy, good, and life-creating Spirit, now and ever and unto ages of ages.

People: Amen.

The Gospel

Deacon: Bless, Master, him who proclaims the glad tidings of the holy Apostle and Evangelist (Matthew, Mark, Luke or John the Theologian).

Priest: + May God, through the prayers of the holy, glorious, and all-laudable Apostle and Evangelist _____, enable you to proclaim the glad tidings with great power, to the fulfillment of the gospel of His beloved Son, our Lord Jesus Christ.

Deacon: Amen. Wisdom! Let us attend! Let us listen to the Holy Gospel.

Priest: + Peace be unto all.

People: **And to your spirit.**

Deacon: The reading from the Holy Gospel according to Saint _____.

People: **Glory to You, O Lord, glory to You.**

Deacon: Let us attend!

Priest: + Peace be to you who have proclaimed the gospel.

People: **Glory to You, O Lord, glory to You.**

Homily

The Litany of Fervent Supplication

Deacon: Let us say with all our soul and with all our mind, let us say.

People: **Lord, have mercy.**

Deacon: O Lord almighty, the God of our fathers, we implore You, hear us and have mercy.

People: **Lord, have mercy.**

Deacon: Have mercy on us, O God, according to Your great goodness, we implore You, hear us and have mercy.

People: **Lord, have mercy. (3x)**

Deacon: Again we pray for [his Beatitude] Metropolitan _____, for [his Grace] our Bishop _____, for priests, deacons, and all other clergy, and for all our brethren in Christ.

People: **Lord, have mercy. (3x)**

Deacon: Again we pray for the (*President*) and all civil authorities of this country and for those serving in its Armed Forces.

People: **Lord, have mercy. (3x)**

Deacon: Again we pray for the blessed and ever-memorable holy Orthodox Patriarchs; for the blessed and ever memorable founders of this holy house; for all our fathers and brethren, the Orthodox departed this life before us, [especially _____ and all those] who here and in all the world lie asleep in the Lord.

People: **Lord, have mercy. (3x)**

Deacon: Again we pray for mercy, life, peace, health, salvation, and visitation for the servants of God [especially _____], and for the pardon and remission of their sins.

People: **Lord, have mercy. (3x)**

Deacon: Again we pray for those who bring offerings and do good works in this holy and all-venerable house; for those who labor and those who sing; and for all the people here present, who await Your great and rich mercy.

People: **Lord, have mercy. (3x)**

Priest: *O Lord our God, accept this fervent supplication of Your servants, and have mercy on us according to the multitude of Your mercy. Send down Your bounties upon us, and upon all Your people who await the rich mercy that comes from You,*

for You are a merciful God, and You love mankind, and to You we ascribe glory: to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.

People: **Amen.**

The First Litany of the Faithful

Deacon: Let us, the faithful, again and again in peace, pray to the Lord.

People: **Lord, have mercy.**

Deacon: Help us, save us, have mercy on us, and keep us, O God by Your grace.

People: **Lord, have mercy.**

Deacon: Wisdom!

Priest: *We thank You, O Lord God of hosts, Who have accounted us worthy to stand even now before Your Holy Altar, and to fall down before Your compassion for our sins and for the errors of all the people. Make us*

worthy to offer you intercessions, supplications, and bloodless sacrifices on behalf of all Your people. Enable us also, whom You have placed in this Your service, by the power of Your Holy Spirit, blamelessly and without offense, in the pure witness of our conscience, to call upon You at all times and in every place; that hearing us You may be merciful to us according to the multitude of Your great goodness,

for to You belong all glory, honor, and worship: to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.

People: **Amen.**

The Second Litany of the Faithful

Deacon: Again and again in peace let us pray to the Lord.

People: **Lord, have mercy.**

Deacon: Help us, save us, have mercy on us, and keep us, O God, by Your grace.

People: **Lord, have mercy.**

Deacon: Wisdom!

Priest: *Again and at all times we fall down before you, O God who loves mankind, that looking down on our petition you would clean our souls and bodies from all defilement of flesh and spirit; and grant us to stand blameless and without condemnation before Your Holy Altar. Grant also to those who pray with us, O God, growth in life and faith and spiritual understanding. Grant them always to worship You blamelessly with fear and love, and to partake without condemnation of Your holy mysteries, and to be accounted worthy of Your heavenly kingdom.*

that guarded always by Your might we may ascribe glory to You: to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.

People: **Amen. Amen**

The Cherubic Hymn

People: **Let us who mystically represent the cherubim, and who sing the thrice-holy hymn to the life-creating Trinity, now lay aside all earthly cares.**

Priest: *No one who is bound with the desires and pleasures of the flesh is worthy to approach or draw near or to serve You, O King of Glory; for to minister to You is great and awesome even for the heavenly powers. Nevertheless, through Your inexpressible and boundless love for mankind, You became man, yet without change or alteration; and as Ruler of all, You became our High Priest, and committed to us the ministry of this liturgical and bloodless sacrifice. For You alone, O Lord our God, rule over those in heaven and on earth. You are borne on the throne of the cherubim. You are Lord of the seraphim and King of Israel. You alone are holy and rest in the heavenly sanctuary. Therefore, I entreat You, Who alone are good and ready to listen: look down on me, a sinner; Your unprofitable servant, and cleanse my soul and my heart from an evil conscience; and by the power of the Holy Spirit enable me, who am endowed with the grace of the priesthood, to stand before this, Your Holy Altar, and perform the sacred mystery of Your holy and pure body and precious blood. For I draw near to You, and bowing my neck I implore You: do not turn Your face away from me, nor cast me out from among Your children; but account me, Your sinful and unworthy servant, worthy to offer gifts to You. For You are the Offerer and the Offered, the*

Receiver and the Received, O Christ our God, and to You we ascribe glory, together with Your Father, Who is without beginning, and Your all-holy, good, and life-creating Spirit, now and ever and unto ages of ages. Amen.

The Great Entrance

Deacon: His Beatitude, the Most-blessed _____, [*full title*], his Grace, the Right Reverend _____, [*full title*], may the Lord God remember in His kingdom, always, now and ever, and unto ages of ages.

People: **Amen**

Priest: Our (*President*) and all civil authorities of this country and those serving in its Armed Forces, may the Lord God remember in His kingdom, always, now and ever, and unto ages of ages.

People: **Amen**

Priest: The Orthodox servant(s) of God, _____, that (*he, she, they*) may have mercy, life, peace, health, salvation, and visitation, pardon and remission of their sins, may the Lord God remember in His kingdom, always, now and ever, and unto ages of ages.

People: **Amen**

The Orthodox servant(s) of God departed this life in the hope of the resurrection and life eternal, _____, may the Lord God remember in His kingdom, always, now and ever, and unto ages of ages.

People: **Amen**

Priest: You and all Orthodox Christians, may the Lord God remember in His Kingdom always, now and ever and unto ages of ages.

Deacon: *May the Lord God remember your priesthood in His kingdom.*

Priest: *May the Lord God remember your diaconate in His kingdom always, now and ever and unto ages of ages.*

People: **Amen. That we may receive the King of all, Who comes invisibly upborne by the angelic hosts. Alleluia! Alleluia! Alleluia!**

Priest: *The noble Joseph, when he had taken down Your most pure Body from the tree, wrapped it in fine linen and anointed it with spices and placed it in a new tomb.*

In the tomb with the body, in hell with the soul as God, in paradise with the thief and on the throne with the Father and the Spirit, You were, O boundless Christ, filling all things.

Bearing life and more fruitful than paradise, brighter than any royal chamber: Your tomb, O Christ, is the fountain of our resurrection.

Deacon: *Do good, Master.*

Priest: *Do good to Zion, O Lord, with Your goodwill, and let the walls of Jerusalem be built. Then You will delight in the sacrifice of righteousness, in offering and whole burnt offerings. Then they will offer young bulls on Your altar.*

Priest: *Remember me, brother and fellow-minister.*

Deacon: *May the Lord God remember your priesthood in His kingdom.*

Priest: Pray for me, my fellow-minister.

Deacon May the Holy Spirit descend on you, and the power of the Most High overshadow you.

Priest: May the Holy Spirit Himself minister together with us all the days of our life.

Deacon Remember me, holy Master.

Priest: + May the Lord God remember your diaconate in His kingdom always, now and ever and unto ages of ages.

Deacon: Amen.

The Litany of Supplication

Deacon: Let us complete our prayer to the Lord.

*People: **Lord, have mercy.***

Deacon: For the precious gifts now offered, let us pray to the Lord.

*People: **Lord, have mercy.***

Deacon: For this holy house, and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

*People: **Lord, have mercy.***

Deacon: For our deliverance from all affliction, wrath, danger and distress, let us pray to the Lord.

*People: **Lord, have mercy.***

Deacon: Help us, save us, have mercy on us, and keep us, O God, by Your grace.

*People: **Lord, have mercy.***

Deacon: That the whole day may be perfect, holy, peaceful, and sinless, let us ask of the Lord.

People: **Grant it, O Lord.**

Deacon: For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.

People: **Grant it, O Lord.**

Deacon: For pardon and remission of our sins and transgressions, let us ask of the Lord.

People: **Grant it, O Lord.**

Deacon: For all things that are good and profitable for our souls, and peace for the world, let us ask of the Lord.

People: **Grant it, O Lord.**

Deacon: That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.

People: **Grant it, O Lord.**

Deacon: For a Christian ending to our life: painless, blameless, and peaceful; and a good defense before the dread judgment seat of Christ, let us ask of the Lord.

People: **Grant it, O Lord.**

Deacon: Commemorating our most holy, pure, most blessed and glorious Lady, the Theotokos and ever-virgin Mary with all the saints, let us commend ourselves and each other, and all our life unto Christ our God.

People: **To You, O Lord.**

Priest: *O Lord God almighty, Who alone are holy, You accept the sacrifice of praise from those who call upon You*

with their whole heart. Accept also the prayer of us sinners, and lead us to Your Holy Altar. Enable us to offer you gifts and spiritual sacrifices for our sins and for the errors of the people. Account us worthy to find grace in Your sight, that our sacrifice may be acceptable to You, and that the good Spirit of Your grace may dwell upon us and upon these gifts here offered, and upon all Your people,

through the compassion of Your only-begotten Son, with Whom You are blessed, together with Your all-holy, good, and life-creating Spirit, now and ever and unto ages of ages.

People: **Amen.**

Priest: + Peace be unto all.

People: **And to your spirit.**

Priest: Let us love one another, that with one mind we may confess:

People: **Father, Son, and Holy Spirit! The Trinity, one in essence, and undivided!**

Priest: I will love You, O Lord, my strength. The Lord is my firm foundation, my refuge, and deliverer.

Priest: Christ is with us.

People: **He is and always will be!**

The clergy, servers and people exchange the kiss of peace

Deacon: The doors! The doors! In wisdom, let us attend!

Nicene Creed

All: I believe in one God, the Father almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the Son of God, the only-begotten, begotten of the Father before all ages. Light of light; true God of true God; begotten, not made; of one essence with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven, and was incarnate of the Holy Spirit and the Virgin Mary, and became man. And He was crucified for us under Pontius Pilate, and suffered, and was buried. And the third day He rose again, according to the Scriptures, and ascended into heaven, and sits at the right hand of the Father; and He shall come again with glory to judge the living and the dead; Whose Kingdom shall have no end. And in the Holy Spirit, the Lord, the Giver of Life, Who proceeds from the Father; Who with the Father and the Son together is worshipped and glorified; Who spoke by the prophets. And in one holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. I look for the resurrection of the dead, and the life of the world to come. Amen.

The Anaphora

Deacon: Let us stand aright! Let us stand with fear! Let us attend, that we may offer the holy oblation in peace.

People: **An offering of peace, a sacrifice of praise!**

Priest: + The grace of our Lord Jesus Christ, the love of God the Father, and the communion of the Holy Spirit be with all of you.

People: **And with your spirit.**

Priest: Let us lift up our hearts.

People: **We lift them up unto the Lord.**

Priest: Let us give thanks to the Lord.

People: **It is fitting and right to worship the Father, and the Son, and the Holy Spirit: the Trinity, one in essence, and undivided.**

Priest: *It is fitting and right to sing to You, to bless You, to praise You, to give thanks to You, and to worship You in every place of Your dominion: for You are God ineffable, inconceivable, invisible, incomprehensible, ever-existing and eternally the same: You and Your Only-begotten Son and Your Holy Spirit. It was You Who brought us from non-existence into being, and when we had fallen away You raised us up again, and did not cease to do all things until You had brought us up to heaven, and had endowed us with Your kingdom which is to come. For all these things we give thanks to You, and to Your only-begotten Son, and to Your Holy Spirit; for all things of which we know and of which we know not whether manifest or unseen, And we thank You for this liturgy which You have deigned to accept at our hands, though there stand by You thousands of archangels and hosts of angels, the cherubim and the seraphim, six-winged, many eyed, who soar aloft, borne on their pinions, ...*

singing the triumphant hymn, shouting, proclaiming and saying:

People: **Holy! Holy! Holy! Lord of Sabaoth! Heaven and earth are full of Your glory! Hosanna in the highest! Blessed is He Who comes in the Name of the Lord! Hosanna in the highest!**

Priest: *With these blessed powers, O loving Master, we also cry aloud and say: You are holy, most holy, You and Your only-begotten Son and Your Holy Spirit! You are holy,*

most holy, and magnificent is Your glory! For You so loved Your world as to give Your only-begotten Son, that whoever believes in Him should not perish but have eternal life. For when He had come and had fulfilled all the plan of salvation for us, in the night in which He was given up, - or rather, in which He gave Himself up for the life of the world, - He took bread in His holy, pure, and blameless hands; and when He had given thanks and blessed it, and hallowed it, and broken it, He gave it to His holy disciples and apostles, saying:

Priest: Take! Eat! This is My Body which is broken for you, for the remission of sins.

People: **Amen**

Priest: *And likewise, after supper, He took the cup, saying:*

Priest: Drink of it all of you! This is My Blood of the New Covenant, which is shed for you and for many, for the remission of sins.

People: **Amen.**

Priest: *Do this in remembrance of Me! Remembering this saving commandment and all those things which have come to pass for us: the Cross, the Tomb, the Resurrection on the third day, the Ascension into heaven, the Sitting at the right hand, and the Second and glorious Coming.*

Priest: Your own, of Your own, we offer to You, on behalf of all and for all.

People: **We praise You. We bless You. We give thanks to You, O Lord; and we pray unto You, O our God.**

Priest: O Lord, Who sent down Your most Holy Spirit upon Your apostles at the third hour: do not take Him from us, O Good One, but renew Him in us who pray to You.

Deacon: Create in me a clean heart, O God and put a new and right spirit within me.

Priest: O Lord, Who sent down Your most Holy Spirit upon Your apostles at the third hour: do not take Him from us, O Good One, but renew Him in us who pray to You.

Deacon: Cast me not away from Your presence, and take not Your Holy Spirit from me.

Priest: O Lord, Who sent down Your most Holy Spirit upon Your apostles at the third hour: do not take Him from us, O Good One, but renew Him in us who pray to You.

Priest: Furthermore we offer to You this reasonable and bloodless worship, and ask You, and implore You, and supplicate You: send down Your Holy Spirit upon us and upon these gifts here offered.

Deacon: Bless, Master, the holy bread.

The Priest blesses the Lamb with the Sign of the Cross +, saying:

Priest: And make this bread + the precious Body of Your Christ

All: Amen.

Deacon: Bless, Master, the holy cup.

***The Priest blesses the Chalice with the Sign of the Cross +,
saying***

Priest: And that which is in this cup + the precious Blood of Your Christ.

Deacon: Bless both, Master.

All: **Amen**

The Priest blesses the Holy Gifts, saying:

Priest: Making the change + by Your Holy Spirit.

All: **Amen. Amen. Amen.**

Deacon: *Remember me a sinner, holy Master.*

Priest: + *May the Lord God remember you in His Kingdom, always, now and ever and unto ages of ages.*

Priest: *That to those who partake they may be for the vigilance of soul, for the remission of sins, for the communion of Your Holy Spirit, for the fulfillment of the kingdom of heaven, for boldness towards You, but not for judgment or condemnation.*

Furthermore we offer You this reasonable worship for those who have fallen asleep in the faith: ancestors, fathers, patriarchs, prophets, apostles, preachers, evangelists, martyrs, confessors, ascetics, and every righteous spirit made perfect in faith,

Priest: ...especially for our most holy, pure, most blessed and glorious Lady, the Theotokos and ever-virgin Mary,

The Hymn to the Theotokos

(for feast days see Sunday Bulletin)

All: **It is truly right to bless you, O Theotokos, ever-blessed and most pure, and the Mother of our God. More honorable than the cherubim, and more glorious beyond compare than the seraphim: without defilement you gave birth to God the Word: true Theotokos, we magnify you.**

Priest: ...for the holy prophet, forerunner, and baptist John; the holy, glorious, and all-laudable apostles; for Saint _____, whom we commemorate today; and all Your saints, at whose supplication look down upon us, O God. Remember all those who have fallen asleep before us in the hope of resurrection to eternal life, especially _____. Grant them rest, O God, where the light of Your countenance shines on them. Furthermore, we implore You: remember, O Lord, every Orthodox Bishop who rightly teaches the Word of Your truth; all the Priests, the Deacons in Christ, and every order of the clergy. We also offer You this reasonable worship: for the whole world, for the holy, catholic and apostolic Church; for those who live in chastity and holiness of life; for all civil authorities. Grant them, O Lord, peaceful times, that we, in their tranquillity, may lead a calm and peaceful life in all godliness and sanctity.

Priest: Among the first, remember, O Lord, his Beatitude, Metropolitan _____, his Grace, our Bishop _____, and grant them to Your holy church in peace, safety, honor, and health, and many years to rightly expound the word of Your truth.

*People: **And all mankind.***

Priest: Remember, O Lord, this city [or monastery] in which we dwell, every city and countryside; those who in faith dwell in them. Remember, O Lord, travelers by land, by sea, and by air; the sick and the suffering; captives; and the salvation of them all. Remember, O Lord, those who bring offerings and do good works in Your holy churches; those who remember the poor; and upon us all send forth Your mercies.

And grant that with one mouth and one heart we may glorify and praise Your all-honorable and majestic Name of the Father and of the Son and of the Holy Spirit, now and ever and unto ages of ages.

People: **Amen**

Priest: + And the mercies of our great God and Savior Jesus Christ shall be with all of you.

People: **And with your spirit.**

The Litany before the Lord's Prayer

Deacon: Having remembered all the saints, again and again in peace, let us pray to the Lord.

People: **Lord, have mercy.**

Deacon: For the precious Gifts offered and sanctified, let us pray to the Lord.

People: **Lord, have mercy.**

Deacon: That our God, Who loves mankind, receiving them upon His holy, heavenly, and ideal altar as a sweet spiritual fragrance, will send down upon us in turn His divine grace and the gift of the Holy Spirit, let us pray to the Lord.

People: **Lord, have mercy.**

Deacon: For our deliverance from all affliction, wrath, danger and distress, let us pray to the Lord.

People: **Lord, have mercy.**

Deacon: Help us, save us, have mercy on us, and keep us, O God, by Your grace.

People: **Lord, have mercy.**

Deacon: That the whole day may be perfect, holy, peaceful, and sinless, let us ask of the Lord.

People: **Grant it, O Lord.**

Deacon: For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.

People: **Grant it, O Lord.**

Deacon: For pardon and remission of our sins and transgressions, let us ask of the Lord.

People: **Grant it, O Lord.**

Deacon: For all things that are good and profitable for our souls, and peace for the world, let us ask of the Lord.

People: **Grant it, O Lord.**

Deacon: That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.

People: **Grant it, O Lord.**

Deacon: For a Christian ending to our life: painless, blameless, and peaceful; and a good defense before the dread judgment seat of Christ, let us ask of the Lord.

People: **Grant it, O Lord.**

Deacon: Having asked for the unity of the faith, and the communion of the Holy Spirit, let us commend ourselves and each other, and all our life unto Christ our God.

People: **To You, O Lord.**

Priest: To You we commend our whole life and our hope, O loving Master. We ask You, and implore You, and supplicate You: count us worthy to partake of the heavenly and awesome Mysteries of this sacred and spiritual table with a pure conscience: for remission of sins, for forgiveness of transgressions, for the communion of the Holy Spirit, for the inheritance of the kingdom of heaven,

Priest: and count us worthy, O Master, that with boldness and without condemnation we may dare to call upon You, the heavenly God, as Father, and to say:

The Lord's Prayer

All: **Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from the evil one.**

Priest: For Thine is the Kingdom, and the power, and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever and unto ages of ages.

People: **Amen.**

The Prayer with Heads Bowed

Priest: + Peace be unto all.

People: **And to your spirit.**

Deacon: Bow your heads to the Lord.

People: **To You, O Lord.**

Priest: We give thanks to You, O King invisible, Who by Your measureless power made all things, and in the greatness of Your mercy brought all things from non-existence into being. Look down from heaven, O Master, upon those who have bowed their heads, not to a King of flesh and blood, but to You, the awesome God. May You, Yourself, O Master, distribute these gifts here offered, to all of us for good, according to the individual need of each. Sail with those who sail, travel with those who travel by land and by air. heal the sick, O Lord, for You are the Physician of our souls and bodies.

Priest: through the grace and compassion and love toward Mankind of Your only-begotten Son, with Whom You are blessed, together with Your all-holy, good, and life-creating Spirit, now and ever and unto ages of ages.

*People: **Amen.***

Priest: Attend, O Lord Jesus Christ our God, from Your holy dwelling-place, from the glorious throne of Your Kingdom, and come to sanctify us, O Lord, Who sit on high with the Father, and are here invisibly present with us; and by Your mighty hand impart to us Your most pure Body and precious Blood, and through us to all the people.

*Priest: O God, cleanse me, a sinner, and have mercy on me.
(3x)*

Deacon: Let us attend!

Priest: The Holy Things are for the holy!

*People: **One is holy. One is Lord, Jesus Christ, to the glory of God the Father. Amen.***

The Communion Hymn

All: Praise the Lord from the Heavens! Praise Him in the Highest ! Alleluia! Alleluia! Alleluia!

The Communion

Deacon: Break, Master, the Holy Bread.

Priest: Broken and distributed is the Lamb of God: Who is broken, yet not divided; who is eaten, yet never consumed; but sanctifies those who partake thereof.

Deacon: Fill, Master, the Holy Cup.

Priest: + The fullness [of the cup of faith] of the Holy Spirit.

Deacon: Amen. Bless, Master, the warm water.

Priest: + Blessed is the warmth of Your saints always, now and ever and unto ages of ages. Amen.

Deacon: The warmth [of faith, full] of the Holy Spirit. Amen.

Priest: Deacon, draw near.

Deacon: Behold, I draw near to our immortal King and God. Master, give me, the unworthy Deacon _____, the precious and most holy Body of our Lord and God and Savior, Jesus Christ.

Priest: To the Deacon _____ is given the precious, holy, and most pure Body of our Lord and God and Savior, Jesus Christ, for the remission of his sins, and unto eternal life.

Deacon: I believe, O Lord, and I confess...

Priest: The precious and most holy Body of our Lord and God and Savior, Jesus Christ, is given to me, the unworthy

Priest _____ for the remission of my sins, and for eternal life.

I believe, O Lord, and I confess...

Priest: Let us pray together:

All: **I believe, O Lord, and I confess that You are truly the Christ, the Son of the living God, Who came into the world to save sinners, of whom I am first. I believe also that This is truly Your own most pure Body, and that This is truly Your own precious Blood. Therefore, I pray to you have mercy upon me and forgive my transgressions, both voluntary and involuntary, of word and of deed, committed in knowledge or in ignorance. And make me worthy to partake without condemnation of Your most pure Mysteries, for the remission of my sins, and unto life everlasting. Amen.**

Of Your mystical supper, O Son of God, accept me today as a communicant; for I will not speak of Your mystery to Your enemies, neither like Judas will I give You a kiss; but like the thief will I confess You: remember me, O Lord, in Your kingdom.

May the communion of Your holy Mysteries be neither to my judgment, nor to my condemnation, O Lord, but to the healing of soul and body.

Priest: *The precious and most holy Blood of our Lord and God and Savior, Jesus Christ, is given to me, the unworthy Priest _____ for the remission of my sins, and for eternal life. Amen.*

Priest: In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Behold, this has touched my lips, and shall take away my iniquities, and cleanse my sins.

Deacon, draw near.

Deacon: Behold, I draw near to our immortal King and God. Master, give me, the unworthy Deacon _____, the precious and most holy Blood of our Lord and God and Savior, Jesus Christ.

Priest: The servant of God, the Deacon _____, partakes of the precious and most holy Blood of our Lord and God and Savior, Jesus Christ, for the remission of his sins, and unto eternal life.

Behold, this has touched your lips, and shall take away your iniquities, and cleanse your sins.

Deacon: In the fear of God, and with faith and love, draw near!

People: Blessed is He Who comes in the name of the Lord! God is the Lord and has revealed Himself to us!

Priest: (quietly) The servant (handmaid) of God _____, partakes of the precious and most holy Body and Blood of our Lord and God and Savior, Jesus Christ, for the remission of sins and for eternal life.

*People: **Receive the Body of Christ. Taste the Fountain of immortality.***

Alleluia! Alleluia! Alleluia!

Deacon: Having beheld the Resurrection of Christ, let us worship the holy Lord Jesus, the only Sinless One. We

venerate Your Cross, O Christ, and we praise and glorify Your holy Resurrection; for You are our God, and we know no other than You; we call upon Your name. Come all you faithful, let us venerate Christ's holy Resurrection! For, behold, through the Cross joy has come into all the world. Let us ever bless the Lord, praising His Resurrection, for by enduring the Cross for us, He has destroyed death by death.

Shine! Shine! O New Jerusalem! The glory of the Lord has shone on you! Exult now and be glad, O Zion! Be radiant, O pure Theotokos, in the Resurrection of your Son!

O Christ! Great and most holy Pascha! O Wisdom, Word, and Power of God! Grant that we may more perfectly partake of You in the never-ending Day of Your Kingdom.

Wash away, O Lord, the sins of all those remembered here, by Your precious Blood; through the prayers of all Your saints.

Priest: + O God, save Your people, and bless Your inheritance.

People: **We have seen the true Light! We have received the heavenly spirit! We have found the true faith! Worshipping the undivided Trinity, who has saved us.**

Deacon: *Exalt, Master.*

Priest: *Be exalted, O God, above the heavens, and Your glory over all the earth.*

Priest: + Blessed is our God always, now and ever, and unto ages of ages.

People: **Amen. Let our mouths be filled with Your praise, O Lord, that we may sing of Your glory; for You have counted us worthy to partake of Your holy, divine, immortal, and life-creating Mysteries. Keep us in Your holiness, that all the day we may meditate upon Your righteousness. Alleluia! Alleluia! Alleluia!**

The Litany of Thanksgiving

Deacon: Let us attend! Having partaken of the divine, holy, pure, immortal, heavenly, life-creating, and awesome mysteries of Christ, let us worthily give thanks to the Lord.

People: **Lord, have mercy.**

Deacon: Help us, save us, have mercy on us, and keep us, O God, by Your grace.

People: **Lord, have mercy.**

Deacon: Asking that the whole day may be perfect, holy, peaceful, and sinless, let us commend ourselves and each other, and all our life unto Christ our God.

People: **To You, O Lord.**

All: **We thank You, O loving Master, Benefactor of our souls, that You have counted us worthy this day of Your heavenly and immortal mysteries. Make straight our path; strengthen us all in the fear of You; guard our life; make firm our steps; through the prayers and intercessions of the glorious Theotokos and ever-virgin Mary, and of all Your saints.**

Priest: For You are our sanctification, and to You we ascribe glory: to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.

People: **Amen.**

Priest: Let us depart in peace.

People: **In the name of the Lord.**

Deacon: Let us pray to the Lord.

People: **Lord, have mercy.**

The Prayer Before the Ambo

Priest: O Lord, You bless those who bless You and sanctify those who trust in You: save Your people and bless Your inheritance. Preserve the fullness of Your Church. Sanctify those who love the beauty of Your house. Glorify them in turn by Your divine power, and do not forsake us who put our hope in You. Give peace to Your world, to Your churches, to Your Priests, to all those in civil authority, and to all Your people. For every good gift and every perfect gift is from above, coming down from You, the Father of lights, and to You we ascribe glory, thanksgiving, and worship: to the Father and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.

People: **Amen. Blessed be the name of the Lord henceforth and forevermore.**

Priest: + The blessing of the Lord be upon you through His grace and love for mankind always, now and ever and unto ages of ages.

People: **Amen.**

People: **Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.**

People: **Lord, have mercy. (3x) Father, bless.**

Priest: May He Who rose from the dead , Christ our true God, through the prayers of His most pure Mother; of the holy, glorious, and all-laudable Apostles; of our father among the saints, John Chrysostom, Archbishop of Constantinople, _____ (*of the day*), whom we commemorate today; of the holy and righteous ancestors of God, Joachim and Anna; and of all the saints: have mercy on us and save us for He is good and loves mankind.

People: **Amen.**

Appendix A

PRAYERS OF THANKSGIVING AFTER COMMUNION

Glory to You, O God. (3x)

I thank You, O Lord my God, for You have not rejected me, a sinner, but have made me worthy to be a partaker of Your holy things. I thank You, for You have permitted me, the unworthy, to commune of Your most pure and heavenly Gifts. But, O Master Who loves mankind, Who for our sakes did die and rise again, and gave us these awesome and life-creating Mysteries for the good and sanctification of our souls and bodies; let them be for the healing of soul and body, the repelling of every adversary, the illumining of the eyes of my heart, the peace of my spiritual powers, a faith unashamed, a love unfeigned, the fulfilling of wisdom, the observing of Your commandments, the receiving of Your divine grace, and the attaining of Your Kingdom. Preserved by them in Your holiness, may I always remember Your grace and live not for myself alone, but for You, our Master and Benefactor. May I pass from this life in the hope of eternal life, and so attain to the everlasting rest, where the voice of those who feast is unceasing, and the gladness of those who behold the goodness of Your countenance is unending. For You are the true desire and the ineffable joy of those who love You, O Christ our God, and all creation sings Your praise forever. Amen.

II. A Prayer of St. Basil the Great:

O Master, Christ our God, King of the Ages, Maker of all things: I thank You for all the good things You have given me, especially for the communion with Your most pure and life-creating Mysteries. I implore You, O gracious Lover of mankind: preserve me under Your protection, beneath the shadow of Your wings. Enable me, even to my last breath, to partake worthily and with a pure conscience of Your holy things, for the remission of sins and unto life eternal. For You are the Bread of Life, the Fountain of Holiness, the Giver of all Good; to You we ascribe glory, with the Father and the Holy Spirit, now and ever and unto ages of ages. Amen.

III. A Prayer by St. Simeon Metaphrastes:

Freely You have given me Your Body for my food, O You Who are a fire consuming the unworthy. Consume me not, O my Creator, but instead enter into my members, my veins, my heart. Consume the thorns of my transgressions. Cleanse my soul and sanctify my reasonings. Make firm my knees and body. Illumine my five senses. Nail me to the fear of You. Always protect, guard, and keep me from soul-destroying words and deeds. Cleanse me, purify me, and adorn me. Give me understanding and illumination. Manifest me to be a temple of Your One Spirit, and not the home of many sins. May every evil thing, every carnal passion, flee from me as from a fire as I become Your tabernacle through communion. I offer You as intercessors, all the saints: the leaders of the bodiless hosts, Your Forerunner, the wise Apostles, and Your pure and blameless Mother. Accept their prayers in Your love, O my Christ, and make me, Your servant, a child of light. For You are the only Sanctification and Light of our souls, O Good One, and to You, our Master and God, we ascribe glory day by day.

IV. Another prayer:

O Lord Jesus Christ our God: let Your holy Body be my eternal life; Your precious Blood, my remission of sins. Let this Eucharist be my joy, health, and gladness. Make me, a sinner, worthy to stand on the right hand of Your glory at Your awesome second Coming, through the prayers of Your most pure Mother and of all the saints.

V. A Prayer to the Theotokos:

O most holy Lady Theotokos, the light of my darkened soul, my hope, my protection, my refuge, my rest, and my joy. I thank you, for you have permitted me, the unworthy, to be a partaker of the most pure Body and precious Blood of your Son. Give the light of

understanding to the eyes of my heart, you that gave birth to the True Light. Enliven me who am deadened by sin, you that gave birth to the Fountain of Immortality. Have mercy on me, O loving Mother of the merciful God. Grant me compunction and contrition of heart, humility in my thoughts, and a release from the slavery of my own reasonings. And enable me, even to my last breath, to receive the sanctification of the most pure Mysteries, for the healing of soul and body. Grant me tears of repentance and confession, that I may glorify you all the days of my life, for you are blessed and greatly glorified forever. Amen.

Lord, now let Your servant depart in peace according to Your word. For my eyes have seen Your salvation which You have prepared before the face of all people: a light to enlighten the gentiles and the glory of Your people Israel.

Holy God! Holy Mighty! Holy Immortal! Have mercy on us. (3x)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

O most-holy Trinity, have mercy on us!

O Lord, cleanse us from our sins!

O Master, pardon our transgressions!

O Holy One, visit and heal our infirmities, for Your name's sake!

Lord, have mercy. (3x)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from the evil one.

For Thine is the Kingdom, and the power, and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever and unto ages of ages. Amen.

Grace shining forth from you lips like a beacon has enlightened the universe. It has shown to the world the riches of poverty. It has revealed to us the heights of humility. Teaching us by your words, O father John Chrysostom, intercede before the Word, Christ our God, to save our souls.

Glory to the Father, and to the Son, and to the Holy Spirit,

You were revealed as the sure foundation of the Church, granting all men a lordship which cannot be taken away, sealing it with your precepts, O venerable and heavenly father.

...now and ever and unto ages of ages. Amen.

Steadfast protectress of Christians, constant advocate before the Creator: do not despise the cry of us sinners, but in your goodness come speedily to help us who call upon you in faith. Hasten to hear our petition and to intercede for us, O Theotokos, for you always protect those who honor you.

Lord, have mercy. (3x)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

More honorable than the Cherubim, and more glorious beyond compare than the Seraphim: without defilement you gave birth to God the Word. True Theotokos, we magnify you.

In the Name of the Lord, bless master!

Priest: May [He Who rose from the dead,¹] Christ our true God, through the prayers of His most pure Mother; of the holy, glorious, and all-laudable Apostles; of our

father among the saints, (John Chrysostom, Archbishop of Constantinople and of all the saints: have mercy on us and save us for He is good and loves mankind.

Appendix B

TONE 1

Troparion

When the stone had been sealed by the Jews, while the soldiers were guarding Your most-pure Body; You arose on the third day, O Savior, granting life to the world. The powers of Heaven therefore cried to You, O Giver of Life: “Glory to Your Resurrection, O Christ! Glory to Your Kingdom! Glory to Your dispensation, O You Who loves mankind.”

Kontakion

As God, You arose from the tomb in glory, raising the world with Yourself. Human nature praises You as God, for death has vanished. Adam exults, O Master! Eve rejoices, for she is freed from bondage and cries to You: You are the Giver of Resurrection to all, O Christ!

Prokeimon (Psalm 33)

Let your mercy, O Lord, be upon us as we have set our hope on You.

Verse: Rejoice in the Lord, O you righteous! Praise befits the just!

Alleluia Verses (Psalm 18)

God gives vengeance to me, and subdues people under me.

He magnifies the salvation of the king, and deals mercifully with His Christ, with David and his seed forever.

TONE 2

Troparion

When you descended to death, O Life Immortal, You slew hell with the splendor of your divinity! And when from the depths you raised the dead, all the powers of heaven cried out: O Giver of Life! Christ our God! Glory to You!

Kontakion

Hell became afraid, O Almighty Savior, seeing the miracle of Your Resurrection from the tomb! Creation, with Adam, beheld this and rejoiced with You. And the world, O my Savior, praises You forever.

Prokeimenon (Psalm 118)

The Lord is my strength and my song. He has become my salvation.

Verse: The Lord has chastened me sorely, but He has not given me over to death.

Alleluia Verses (Psalm 20)

The Lord answer you in the day of trouble! The name of the God of Jacob protect you!

Save the king, O Lord, and hear us on the day we call!

TONE 3

Troparion

Let the heavens rejoice! Let the earth be glad! For the Lord has shown strength with His arm! He has trampled down death by death! He has become the first-born of the dead! He has delivered us from the depths of hell, and has granted the world great mercy!

Kontakion

On this day you arose from the tomb, O Merciful One, leading us from the gates of death. On this day Adam exults as Eve rejoices; with the prophets and patriarchs they unceasingly praise the divine majesty of your power!

Prokeimenon (Psalm 47)

Sing praises to our God, sing praises! Sing praises to our King, sing praises!

Verse: Clap your hands, all peoples! Shout to God with loud songs of joy!

Alleluia Verses (Psalm 31)

In You, O Lord, have I hoped; let me never be put to shame!

Be a God of protection for me, a house of refuge, in order to save me!

TONE 4

Troparion

When the women disciples of the Lord learned from the angel the joyous message of your Resurrection; they cast away the ancestral curse and elatedly told the apostles: Death is overthrown! Christ God is risen, granting the world great mercy.

Kontakion

My Savior and Redeemer as God rose from the tomb and delivered the earthborn from their chains. He has shattered the gates of hell, and as Master, He has risen on the third day!

Prokeimenon (Psalm 104)

O Lord, how manifold are Your works! In wisdom You have made them all.

Bless the Lord, O my soul! O Lord my God, You are very great!

Alleluia Verses(Psalm 15)

Go forth and prosper and reign, because of truth and meekness and righteousness.

You love righteousness and hate iniquity.

TONE 5

Troparion

Let us, the faithful, praise and worship the Word, coeternal with the Father and the Spirit, born for our salvation from the Virgin; for He willed to be lifted up on the Cross in the flesh, to endure death, and to raise the dead by his glorious Resurrection.

Kontakion

You descended into hell, O my Savior, shattering its gates as almighty; resurrecting the dead as Creator, and destroying the sting of death. You delivered Adam from the curse, O Lover of Man, and we all cry to you: O Lord, save us!

Prokeimenon (Psalm 12)

You, O Lord, shall protect us and preserve us from this generation forever.

Verse: Save me, O Lord, for there is no longer any that is godly.

Alleluia Verses (Psalm 89)

I will sing of your mercies, O Lord, forever; with my mouth I will proclaim your truth from generation to generation.

You have said: Mercy will be established forever, and my truth will be prepared in the heavens.

TONE 6

Troparion

The angelic powers were at Your tomb; the guards became as dead men. Mary stood by Your grave, seeking your most pure Body. You captured hell, not being tempted by it. You came to the Virgin, granting life. O Lord who arose from the dead: glory to You!

Kontakion

When Christ God, the Giver of Life, raised all of the dead from the valleys of misery with His mighty hand, He bestowed resurrection on the human race. He is the Savior of all, the Resurrection, the Life, and the God of all.

Prokeimenon (Psalm 28)

O Lord, save Your people and bless Your inheritance.

Verse: To You, O Lord, will I call. O my God, be not silent to me.

Alleluia Verses (Psalm 91)

He who dwells in the shelter of the Most High will abide in the shadow of the heavenly God.

He will say to the Lord: My Protector and my Refuge; my God, in whom I trust.

TONE 7

Troparion

By Your Cross, You destroyed death! To the thief, You opened Paradise! For the myrrhbearers. You changed weeping into joy! And You commanded Your disciples, O Christ God, to proclaim that you are risen, granting the world great mercy!

Kontakion

The dominion of death can no longer hold men captive, for Christ descended, shattering and destroying its powers! Hell is bound, while the prophets rejoice and cry: The Savior has come to those in faith! Enter, you faithful, into the Resurrection!

Prokeimenon (Psalm 29)

The Lord shall give strength to His people! The Lord shall bless His people with peace!

Verse: Offer to the Lord, O you sons of God! Offer young rams to the Lord!

Alleluia Verses (Psalm 92)

It is good to give thanks to the Lord, to sing praises to Your name,
O Most High!

To declare Your mercy in the morning, and Your truth by night!

TONE 8

Troparion

You descended from on high, O Merciful One! You accepted the
three day burial
to free us from our sufferings! O Lord, our Life and Resurrection:
glory to You!

Kontakion

By rising from the tomb, You raised the dead and resurrected
Adam. Eve exults in Your Resurrection, and the world celebrates
Your rising from the dead, O greatly Merciful One!

Prokeimenon (Psalm 76)

Pray and make your vows before the Lord our God!

Verse: In Judah God is known; His name is great in Israel!

Alleluia Verses (Psalm 95)

Come let us rejoice in the Lord! Let us make a joyful noise to God
our Savior!

Let us come before His face with thanksgiving; let us make a
joyful noise to Him with psalms!

Appendix C
MEMORIAL SERVICE

*The **Priest**, vested in his stole (Epitrachelion), and Phelonion, and the **Deacon** in his Sticharion and Orarion, come out from the Sanctuary to the center of the Temple, preceded by a Reader bearing a candle. And they stand in their places, on either side of a table, upon which is a dish of koliva.*

Deacon: Bless, Master.

Priest: + Blessed is our God, always, now and ever and unto ages of ages.

People: **Amen.**

*Then, preceded by the **Deacon** with a candle, the **Priest** censes the koliva, in the form of a cross, while the Reader says:*

The Trisagion Prayers

Reader: Holy God! Holy Mighty! Holy Immortal! Have mercy on us. (3x)

Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever and unto ages of ages. Amen.

O most-holy Trinity, have mercy on us!
O Lord, cleanse us from our sins!
O Master, pardon our transgressions!
O Holy One, visit and heal our infirmities, for Your name's sake!

Lord, have mercy. (3x)

Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever and unto ages of ages. Amen.

Our Father, Who art in heaven, hallowed be Thy name.
Thy kingdom come. Thy will be done, on earth as it is
in heaven. Give us this day our daily bread, and forgive
us our trespasses as we forgive those who trespass
against us. And lead us not into temptation, but deliver
us from the evil one.

Priest: For Thine is the Kingdom, and the power, and the glory,
of the Father, and of the Son, and of the Holy Spirit,
now and ever and unto ages of ages.

People: **Amen.**

Troparia in Tone #4

**Give rest to the soul(s) of Your servant(s), O Savior,
with the spirits of the righteous made perfect. Guard
(*him, her, them*) for the blessed life with You, O
Lover of mankind.**

**In Your rest where all Your saints repose, O Lord,
give rest also to the soul(s) of Your servant(s), for
You alone are immortal. Glory to the Father, and
to the Son, and to the Holy Spirit, You are the God
Who descended into the realm of death, and
destroyed the suffering of those imprisoned there.**

Give rest also to the soul(s) of Your servant(s)...now and ever and unto ages of ages. Amen.

O only pure and undefiled Virgin who conceived God without seed, pray that the soul(s) of your servant(s) may be saved.

The Litany for the Departed

Deacon: Have mercy on us, O God, according to Your great goodness, we implore you, hear us and have mercy.

People: **Lord, have mercy. (3x)**

Deacon: Again we pray for the repose of the soul(s) of the servant(s) of God _____, who (*has, have*) fallen asleep, and that (*he, she, they*) may be pardoned all (*his, her, their*) sins, both voluntary and involuntary.

People: **Lord, have mercy. (3x)**

Deacon: Again we pray that the Lord God will establish (*his, her, their*) soul(s) where the Just repose.

People: **Lord, have mercy. (3x)**

Deacon: For the mercies of God, the Kingdom of Heaven, and the remission of (*his, her, their*) sins, let us ask of Christ, our immortal king and God.

People: **Grant it, O Lord.**

Deacon: Let us pray to the Lord.

Priest: O God of spirits, and of all flesh, You have trampled death and made the devil powerless, and have given life to Your world. May You, Yourself, Lord, give rest to the soul(s) of Your servant(s) _____ who (*has, have*) fallen asleep, in a place of brightness, a place of

refreshment, a place of repose; where all suffering, sorrow, and sighing have fled away.

Since You are a good and loving God, pardon every transgression which (*he, she, they*) (*has, have*) committed, whether by word, or deed, or thought; for there is no one who lives yet does not sin, for only You are without sin. Your righteousness is an eternal righteousness, and Your word is truth.

For You are the resurrection, the life, and the repose of your servant(s) _____ who (*has, have*) fallen asleep, O Christ our God, and to You we give glory, together with Your Father, Who is without beginning, and Your most holy, good, and life-creating Spirit, now and ever and unto ages of ages

People: **Amen.**

Deacon: Wisdom!

People: **More honorable than the Cherubim, and more glorious beyond compare than the Seraphim, without defilement you gave birth to God the Word, true Theotokos, we magnify you.**

Priest: Glory to You, O Christ-God, our hope; glory to You.

People: **Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever and unto ages of ages. Amen.**

Lord, have mercy (3x) Father, bless.

Priest: May He Who rose from the dead, Christ our true God, through the prayers of His most pure mother, of the holy, glorious, and all-laudable apostles, of our pious and God-bearing fathers, and of all the saints, place the soul(s) of His departed servant(s) in the mansions of the

righteous. May He grant (*him, her, them*) repose in the bosom of Abraham and number (*him, her, them*) with the righteous; and may He have mercy on us, for He is good and loves mankind.

***People:* Amen.**

Deacon: Let us pray to the Lord: ***People:* Lord have mercy**

Priest: O Lord, All-gracious King, Who brought all things to perfection through Your word and Who commanded the earth to bring forth all manner of fruits for our enjoyment and food; Who through grain made the Three Children and Daniel richer than the Babylonians who lived in luxury; Bless this grain and fruit and sanctify those who will partake of them, for these things have been offered by Your servants to Your glory, in honor and memory of Saint, *N.*, and as a memorial to those who have fallen asleep in the true Orthodox Faith. Grant, O Gracious Lord, to those who have prepared this offering and who keep this memorial, all their petitions that are for their salvation, and count them worthy to rejoice in Your eternal blessings: At the prayers of our Most-pure Sovereign Lady, the Theotokos and ever-virgin Mary, of Saint, *N.*, whose memory we keep, and of all Your saints. For it is You who blesses and sanctifies all things, O Christ our God, and to You we ascribe Glory, with Your Eternal Father, and your Most-holy Good and Life-creating Spirit now and ever and unto ages of ages. Amen

Deacon: Grant eternal rest in a blessed falling asleep, O Lord, to the soul(s) of Your servant(s) _____ who (*has, have*) departed this life, and make (*his, her, their*) memory to be eternal.

***People:* Memory eternal! (3x)**

