SATURDAY, APRIL 3, 2021 LITURGY OF THE PRESANCTIFIED GIFTS VENERABLE NICETAS THE CONFESSOR

SUNG ON FRIDAY THIRD WEEK OF LENT

LORD I CALL: Five stikhera of the Triodion followed by three for the saint Triodion, tone 7:

Like the <u>Prodigal</u>, I have turned a<u>way</u> from Your grace. I have <u>spent</u> the riches of Your <u>goodness</u>, O Lord. I now <u>run</u> to You, crying, O tender-<u>heart</u>ed One:// "I have sinned, O God, have mercy on me!"

for the Martyrs, tone 1:

U<u>nique</u> is the festival of the <u>mar</u>tyrs, who, with the outpouring of their blood, choked a multitude of <u>demons</u>, <u>stopped</u> all the shameful <u>sac</u>rifices, and destroyed the delusion of idolatry by their <u>pa</u>tient <u>suf</u>fering.// And now, they pray to Christ that He may grant peace and great <u>mer</u>cy to our souls.

Through the <u>prayers</u> of all the saints and of the Theo<u>to</u>kos, grant us Your peace, and have mercy on <u>us</u>, O Lord,// for You alone are com<u>pas</u>sionate!

Your con<u>fes</u>sion of faith in the a<u>re</u>na, O saints, filled the demonic <u>hosts</u> with fear and <u>freed</u> mankind from <u>er</u>ror. As you were being be<u>head</u>ed, you <u>cried</u> aloud: "May the <u>sac</u>rifice of our souls be acceptable in Your <u>sight</u>, O Lord, for, by desiring You, the <u>Lov</u>er of man,// we have cared nothing for this <u>tem</u>poral life!"

You <u>made</u> a wise ex<u>change</u>, O saints. You offered your blood and received <u>heaven</u> in return. You <u>suffered</u> for a time and now rejoice <u>eternally</u>. Your <u>trade</u> was <u>wise</u> indeed! For<u>sak</u>ing the corruptible, you received the incor<u>rupt</u>ible. Now rejoicing with the an<u>gel</u>ic host,// you ceaselessly praise the consubstantial <u>Trin</u>ity.

Saint Nicetas, tone 2:

You directed souls with your <u>teaching</u>. as one who with faith guided others to knowledge of <u>mys</u>tical things, you <u>showed</u> yourself to be a divine <u>build</u>er. Sowing the saving and <u>good</u> seeds, you harvested fruits in abundance, O God-<u>bear</u>er, <u>bringing</u> them to your <u>Mas</u>ter. Now you stand before Him, O blessed one, rejoicing.// Remember your flock, which always honors you, O divinely-inspired Nicetas!

Meek and gentle by <u>na</u>ture, you were fervent in defending the <u>Orth</u>odox faith. <u>Cov</u>ered with faith as with <u>armor</u> and armed with <u>ab</u>stinence as with a spear, you denounced all blasphemous heresy, O divinely-wise Ni<u>ce</u>tas, <u>hon</u>oring the divine icon of the <u>Sav</u>ior// and clearly obeying the decrees of the <u>Fa</u>thers.

When the benighted tyrant with brutal <u>cru</u>elty confined you by harsh banishments to the darkest <u>places</u>, you <u>pa</u>tiently endured the savagery of wild beasts, O <u>Fa</u>ther. In your mind you glorified them as if they were the dwellings of <u>Par</u>adise. Now you behold their true <u>beauty</u>,// enjoying the rewards of your <u>la</u>bors.

Glory... for the Departed, tone 1:

What <u>pleas</u>ure in life is not <u>mixed</u> with grief? What earthly glory endures for<u>ever</u>? All <u>things</u> are feeble shadows and de<u>luding</u> dreams. Death sweeps them away in a <u>single moment</u>. But in the <u>light</u> of Your <u>face</u>, O Christ, and in the sweetness of Your <u>beauty</u>, give <u>rest</u> to those whom You have <u>cho</u>sen,// for You alone <u>love</u> mankind!

Now & ever... Theotokion – Dogmatikon, tone 1: Let us <u>praise</u> the Virgin <u>Mary!</u> The gate of heaven, the <u>glo</u>ry of the world! The <u>song</u> of the angels, the beauty of the <u>faith</u>ful! She was born of <u>man</u>, yet gave <u>birth</u> to God! She was re<u>vealed</u> as the heaven, as the temple of the <u>God</u>head! She destroyed the wall of <u>en</u>mity! She com<u>menced</u> the peace; she opened the <u>King</u>dom! Since she is <u>our</u> foun<u>dation</u> of faith, our de<u>fen</u>der is the <u>Lord</u> Whom she bore! Courage! Courage! O <u>People</u> of God! For <u>Christ</u> will destroy our <u>en</u>emies// since He is all <u>powerful</u>.

Prokeimenon, tone 4:

O grant us Thy help against the enemy/ for vain is the help of man. **vs.** O God, Thou hast rejected us, broken our defenses.

Reading: Genesis 8:4-21

Prokeimenon, tone 6:

Hear my cry, O Lord/ listen to my prayer. **vs.** From the end of the earth I call to Thee

Reading: Proverbs 10:31-11:12