SUNDAY, JUNE 6, 2021 SIXTH SUNDAY OF PASCHA THE BLIND MAN

GREAT VESPERS

<u>LORD I CALL</u> Seven stikhera of the Resurrection in tone 5, followed by two stikhera for the Blind Man

Resurrection, tone 5:

By Your precious <u>Cross</u>, O Christ, You have put the <u>devil</u> to shame. By Your Resur<u>rec</u>tion, You have blunted the <u>sting</u> of sin and <u>saved</u> us from the <u>gates</u> of death.// We glorify You, the <u>only</u> begotten One.

<u>Christ</u> was led as a sheep to the <u>slaughter</u> in order to grant Resurrection to the <u>human race</u>. The <u>princes</u> of hell were <u>frightened</u> by this, for the <u>gates</u> of sorrow were <u>lifted</u>. Christ the King of glory had <u>entered</u>, <u>saying to those in <u>chains</u>: "Go forth!"//
And to those in <u>darkness</u>: "Come to the light!"</u>

Oh, great wonder!

The Creator of the invisible suffered in the flesh in His <u>love</u> for mankind and <u>rose</u> again im<u>mor</u>tal.

<u>Come</u>, O sons of <u>nations</u>,

let us worship Him,

for de<u>livered</u> from error by His compassion,// we have learned to sing of one <u>God</u> in three <u>Persons!</u>

We <u>offer You our evening worship</u>,
O never <u>setting Light</u>,
Who <u>came</u> in these last days to the <u>world</u> in the flesh;
Who even de<u>scended</u> to hell to dispel its <u>darkness</u>.
You have revealed the light of Resurrection to the <u>nations</u>.//
Glory to You, O <u>Lord</u> and <u>Giver</u> of light!

We <u>glorify</u> the Leader of our sal<u>vation</u>; by His Resur<u>rec</u>tion from the dead, the <u>world</u> was <u>saved</u> from deceit. The as<u>sem</u>bly of Angels rejoices as the deceit of demons is <u>o</u>verthrown.// Fallen Adam rises as the devil falls.

tone 2 (Blind Man):

The man blind from birth asked himself:

"Was I born blind because of my parents' sins?

Or am I a living sign of the people's <u>faith</u>lessness?

I am not content to continue asking whether it is <u>night</u> or day.

My feet can no longer endure <u>tripping</u> on the stones.

I have seen <u>nothing</u>: neither the sun shining, nor the image of my <u>Maker.//</u>

But I entreat You, O Christ God, look upon me and have mercy on me!"

Jesus, passing by the Temple, met a man <u>blind</u> from birth.

He had compassion on him and put spittle on his eyes,

saying: "Go, wash in the pool of Siloam!"

He washed himself and then gave glory to God.

His neighbors asked him: "Who opened your eyes, which no one could heal before?"

He cried out: "A man called Jesus said to me:

'Wash in Siloam!' and now I see;

He is truly the Christ, the Messiah Whom Moses foretold in the Law.//

He is the Savior of our souls!"

GLORY... tone 5 (Blind Man):

Passing by the way, O Lord,

You met a man blind from birth.

Your Disciples were <u>puz</u>zled and asked:

"Rabbi, who sinned, this man or his parents, that he was born blind?"

Jesus answered: "It was not that this man sinned, or his parents,

but that the works of God might be revealed in him.

I must work the works of Him Who sent me, which no one else can do. "

As He said this, He spat on the ground and made clay of the spittle,

and anointed the man's eyes with the clay and said to him:

"Go, wash in the pool of Siloam!"

He went and washed, and was made whole, crying: "Lord, I believe!"//

He worshipped You, and we cry: "Have mercy on us!"

NOW AND EVER... the Dogmatikon in tone 5:

In the Red Sea of old,

a type of the Virgin Bride was prefigured.

There Moses divided the waters;

here <u>Ga</u>briel assisted in the <u>mir</u>acle.

There Israel crossed the sea without getting wet,

here the <u>Virgin</u> gave birth to <u>Christ</u> without seed.

After <u>Is</u>rael's passage, the sea remained im<u>pas</u>sable;

after Emmanuel's birth, the Virgin remained a Virgin.

O ever-existing God, Who appeared as Man,//

O Lord, have mercy on us!

<u>APOSTIKHA</u>: We sing the first stikeron of the Resurrection in tone 5. Then we sing LET GOD ARISE... and the Paschal Verses, until the Glory...

Resurrection, tone 5:

We <u>magnify</u> You in <u>songs</u> of praise, O incarnate Christ and <u>Sav</u>ior. By accepting the Cross and <u>death</u> for our sake, as the <u>Lord</u> and <u>Lov</u>er of mankind, You overthrew the <u>gates</u> of hell,// and arose on the <u>third</u> day, <u>saving</u> our souls.

GLORY... for the Blind Man, tone 8:

O <u>Christ</u> God, Sun of <u>Right</u>eousness, by Your touch You en<u>light</u>ened all. Give sight <u>now</u> to our <u>spiritual</u> eyes, and show us to be <u>sons</u> of the day! Great is Your ineffable <u>good</u>ness towards us!// O Lover of mankind, glory to You!

NOW AND EVER... the rest of the Paschal Verses: THIS IS THE DAY OF RESURRECTION...

TROPARIA

Resurrection, tone 5

Let us, the faithful, praise and worship the Word, Coeternal with the Father and the Spirit, Born for our salvation from the Virgin; For He willed to be lifted up on the Cross in the flesh, To endure death, And to raise the dead By His glorious Resurrection.

Resurrection Dismissal Theotokion, tone 5

Rejoice, Impassable <u>Gate</u> of the Lord!
Rejoice, Wall and Protection of those who <u>run</u> to you!
Rejoice, Unshakable <u>Re</u>fuge!
Rejoice, you who knew not <u>wed</u>lock,
who gave birth in the flesh to your Creator and God!//
Do not cease praying for those who <u>praise</u> and <u>wor</u>ship your Son!