SUNDAY, OCTOBER 24, 2021 18TH SUNDAY AFTER PENTECOST (5TH OF LUKE) MARTYR ARETHAS AND 4,299 MARTYRS WITH HIM

The Martyr Arethas and with him 4299 Martyrs suffered for the Lord Jesus Christ in the sixth century. Arethas was prefect of the Christian city of Negran in Arabia. The Arabian (or Omirite) king, Dunaan, who was Jewish, decided to eliminate Christianity from the land. He issued an edict that all followers of Christ were to be put to death.

Because the inhabitants of Negran remained faithful to the Lord, Dunaan came with a large army to destroy the city. At the city walls of Negran the king's heralds announced that Dunaan would only spare those who renounced Christ and referred to His Cross as a "sign of malediction."

Not daring to assault the Christian city by force, Dunaan resorted to a ruse. Dunaan swore an oath that he would not force the Christians into Judaism, but would merely collect a tribute from Negran. The inhabitants of the city would not heed the advice of Saint Arethas, and putting their trust in Dunaan, they opened the city gates.

The very next day Dunaan gave orders to light an immense fire and throw all the clergy of the city into it in order to frighten the rest of the Christians. 427 men were burned. He also threw the prefect Arethas and the other chief men into prison. Then the oppressor sent his messengers through the city to convert the Christians to Judaism. Dunaan himself conversed with those inhabitants brought from the prisons, saying, "I do not demand that you should renounce the God of heaven and earth, nor do I want you to worship idols, I want merely that you do not believe in Jesus Christ, since the Crucified One was a man, and not God."

The holy martyrs replied that Jesus is God the Word, the Second Person of the Holy Trinity, Who for the salvation of mankind was incarnate of the Holy Spirit and the Virgin Mary. Those suffering said, "We shall not abjure Christ, since He is Life for us. To die for Him is to find Life." More than four thousand Christians, men, women, both the aged and children, from the city of Negran and surrounding villages suffered martyrdom for Christ.

GREAT VESPERS

<u>LORD I CALL</u>: Seven stikhera of the resurrection in tone 1 (spiral bound Vespers book), then three for St. Arethas in tone 1

St. Arethas, tone 1:

You <u>set</u> your courage, O most praised Martyr A<u>re</u>thas, against the savagery of <u>e</u>vil men. By the <u>grace</u> of God, you were shown to be vic<u>to</u>rious. O glorious <u>one</u>, you <u>brought</u> to Christ// a choir of martyrs formed by soldiers of all ages and <u>races</u>.

You <u>formed</u> a beautiful choir, O most glorious A<u>re</u>thas, of your holy fellow <u>mar</u>tyrs. You <u>struggled</u> together with them, completing the <u>good</u> race and the good fight of your cou<u>rageous con</u>test.// Therefore entreat Christ that He may grant our souls peace and great mercy!

The godly-<u>mind</u>ed virgin <u>mar</u>tyrs, enkindled by the <u>love</u> of Christ, did not <u>heed</u> the weakness of their <u>na</u>ture. Manifestly <u>strength</u>ened by the <u>pow</u>er of God they trampled <u>down</u> the delusion of the <u>en</u>emy. They were not afraid of the pain of <u>tor</u>ture// and did not fear the fiery <u>fur</u>nace.

GLORY ... for St. Arethas, tone 4:

Today, united in mind and singing hymns of praise, O <u>faith</u>ful, let us honor the glorious chief shepherd Arethas and his com<u>pan</u>ions. When he de<u>nounced</u> the evil one and shed his blood in confession of Christ, a pillar of fire consumed the <u>face</u> of the earth in reproof of the enemy's ungodliness. Therefore, O Christ God, as You strengthened the athletes for Your <u>glory</u>, by the <u>prayers</u> of Your saints, preserve us also from temptations and tribu<u>la</u>tions,// for You are the Master of all!

NOW AND EVER ... the theotokion-dogmatikon in tone 1 (spiral bound Vespers book)

<u>APOSTIKHA</u>: All stikhera of the Resurrection in tone 1 (spiral bound Vespers book)

GLORY ... for St. Arethas and those with him, tone 8:
Understanding beforehand the wicked and evil plan of unbelieving men,
you strove to suffer for Christ with a bold <u>spirit</u>.
You struggled for Him, Who in days of <u>old</u> in the <u>time</u> of the Law, delivered out of Egypt and led through the <u>wilderness</u> those who condemned Him to the Cross.
So now also, those who were infected with <u>unbelief</u> went from words to deeds as they condemned you to the fire.
You suffered with strong patience and <u>unity</u> of mind, showing yourselves to be great among martyrs.
Since you have boldness before God,//

NOW AND EVER ... theotokion in tone 8 (spiral bound Vespers book)

TROPARIA

Resurrection, tone 1: When the <u>stone</u> had been sealed by the <u>Jews</u>, while the soldiers were guarding Your most pure <u>bo</u>dy, You <u>rose</u> on the third day, O <u>Sav</u>ior, granting <u>life</u> to the world. The <u>powers</u> of heaven therefore cried to You, O <u>Giver</u> of Life: "Glory to Your Resur<u>rec</u>tion, O Christ! <u>Glory to Your Kingdom!//</u> Glory to Your dispensation, O <u>Lov</u>er of mankind!"

St. Arethas, tone 1:

Through the <u>suf</u>ferings which Your holy martyrs Arethas and his companions endured for Your <u>sake</u>, O Lord, we beseech You, O Lover of <u>mankind</u>:// "Heal all of our in<u>fir</u>mities!"

Resurrectional dismissal theotokion, tone 1:

When <u>Ga</u>briel announced to you, O Virgin, saying "Rejoice!" with that word the Master of all was incarnate in <u>you</u>, the holy Ark, spoken of by the righteous <u>David!</u> Your <u>womb</u> became more spacious than the <u>heavens</u>, for you carried your Cre<u>a</u>tor. <u>Glory to Him Who took abode</u> in you! Glory to Him Who came <u>forth</u> from you!// Glory to Him Who freed us by being <u>born</u> of you!

Saint John of Damascus Orthodox Church

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