MAY 1, 2022 SECOND SUNDAY OF PASCHA SAINT THOMAS SUNDAY

GREAT VESPERS

<u>LORD I CALL</u> Six stikhera from the Pentecostarion Pentecostarion, tone 1:

The <u>doors</u> being shut and the Disciples as<u>sem</u>bled, You appeared to them as almighty, O <u>Je</u>sus, our God. You <u>stood</u> in their midst <u>giving</u> them peace; You granted the <u>Holy Spirit</u> to them, com<u>mand</u>ing them to wait in Je<u>ru</u>salem until they would be clothed with the <u>pow</u>er from on high. <u>There</u>fore we <u>cry</u> to You:// "Our Illumination and Resurrection and Peace, <u>glory</u> to You!"

Eight <u>days</u> after Your Resur<u>rec</u>tion, O Lord, You came to Your A<u>pos</u>tles pro<u>claim</u>ing: "<u>Peace</u> be with you all!" To the doubting Disciple, You <u>showed</u> Your <u>hands</u> and side. He be<u>lieved</u> and <u>cried</u> to You:// "My Lord and my God, <u>glo</u>ry to You!"

<u>Thom</u>as, called the Twin, was not with the Dis<u>ciples</u>, O Christ, when You came to them through <u>closed</u> doors. <u>There</u>fore he <u>doubt</u>ed their word. You did not reject him for his <u>faith</u>lessness. When he <u>saw</u> Your side and the wounds in Your <u>hands</u> and feet, his faith was made <u>cer</u>tain. Having <u>touched</u> and <u>seen</u>, he confessed You to be truly <u>God</u>, not <u>only</u> man,// crying: "My Lord and my God, glory to You!"

The Disciples were assembled on the eighth day,

and the Savior ap<u>peared</u> to them. He <u>gave</u> them peace and said to <u>Thom</u>as: "Come, Apostle! Feel my <u>hands</u>, which were <u>pierced</u> by the nails!" Most <u>won</u>derful doubt of <u>Thom</u>as! It brought the hearts of the faithful to <u>know</u>ledge.// And with fear he cried: "My Lord and my God, <u>glo</u>ry to You!"

tone 2:

After Your <u>rising</u>, O Lord, though the <u>doors</u> were shut, You <u>came</u> to your assembled Dis<u>ciples</u>. You <u>grant</u>ed them peace. Even Thomas believed, seeing Your <u>hands</u> and side! He con<u>fessed</u> You as <u>Lord</u> and God,// Who save those who hope in You, O <u>Lov</u>er of mankind!

When the <u>doors</u> were shut, Jesus stood in the midst of His Dis<u>ciples</u>. He <u>calmed</u> their hearts and <u>grant</u>ed them peace. Then He spoke to Apostle <u>Thom</u>as: "Do you not believe that I am <u>ris</u>en from the dead? Bring your <u>hands</u> here, and <u>touch</u> My side! Be no longer an unbe<u>liever!</u> Proclaim My passion and My Resur<u>rection to all</u>, that <u>everyone may join</u> your cry:// 'My Lord and my <u>God</u>, <u>glory to You!'''</u>

GLORY...NOW & EVER, Pentecostarion, tone 6:

When the doors were shut, Jesus came to His Dis<u>ciples</u>. The Apostle Thomas, by divine dispensation, was <u>not</u> with them, for he <u>spoke</u> these words: "Unless I see the <u>Mas</u>ter myself, unless I see this side flowing with baptismal blood and <u>wa</u>ter, unless I see those wounds, which have <u>healed</u> all mankind, unless I see not a spirit, but flesh and bones, I will <u>not</u> believe." Glory to <u>You</u>, O Lord, for You confirmed <u>Thom</u>as in faith,// and have trampled <u>death</u> by death!

<u>APOSTIKHA</u> (All Pentecostarion) tone 4:

Glorious <u>won</u>der! Doubt bore <u>cer</u>tain faith! <u>Thom</u>as said: "Unless I see, I shall <u>not</u> believe!" By touching His side, he blessed the incarnate Son of God, Who <u>suff</u>ered in the flesh, and he proclaimed the resur<u>rec</u>ted God,// crying out with joy: "My Lord and my <u>God</u>, <u>glory</u> to You!"

Verse: Praise the Lord, O Jerusalem; praise your God, O Zion!

Glorious wonder!

Thomas placed his hand on the fiery side of Jesus <u>Christ</u>, God! <u>He</u> was not <u>scorched</u> by this, and his doubt changed to certain faith, and he cried <u>fer</u>vently: "You are my <u>Mas</u>ter and <u>my</u> God.// You Who have resurrected from the <u>dead</u>, <u>glo</u>ry to You!" **Verse: He has strengthened the bars of your gates; He has**

blessed your children within you!

Glorious wonder!

John the Apostle leaned on the <u>Sav</u>ior's breast, and <u>Thom</u>as was made worthy to <u>touch</u> His side. The one thus understood the depths of theo<u>logy</u>; the other was privileged to announce the mystery of the Resur<u>rec</u>tion to us,// crying: "My Lord and my God, glory to You!"

GLORY... NOW AND EVER...Pentecostarion, tone 5:

How great is the abundance of Your compassion, O Lover of mankind!
Because of Your long-suffering, You were struck by the Jews, You were examined by an Apostle and touched by those who denied You.
<u>How</u> are You incarnate?
How are You crucified?
You have not known sin!

<u>Make</u> us understand like Thomas, that we may call <u>out</u> to You:// "My Lord and my <u>God</u>, <u>glory</u> to You!"

TROPARION

Pentecostarion, tone 7 From the sealed tomb, You shone forth O Life! Through closed doors You came to Your disciples, O Christ God! Renew in us, through them, an upright spirit, By the greatness of Your mercy, O Resurrection of all!

Saint John of Damascus Orthodox Church

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