SUNDAY, AUGUST 28, 2022 11th Sunday after Pentecost Uncovering of the Relics of Ven. Job, Abbot and Wonderworker of Pochaev

Saint Job of Pochaev reposed on October 28, 1651, and his relics were recovered and transferred to the Cathedral of the Life-giving Trinity on August 28, 1659.

The Uniates returned Pochaev Monastery to the Russian Orthodox Church in 1831, after they had held it from 1720 - 1831. During that time the present Cathedral of the Dormition was built at Pochaev Lavra.

Miraculous cures prompted the Holy Synod to uncover the relics a second time, which occurred on August 28, 1833 with Metropolitan Dionysios presiding. There was no sign of corruption, and an ineffable fragrance came forth from his grave.

In the year 1902, the Holy Synod decreed that on this day the holy relics of Saint Job be carried around the Dormition Cathedral of Pochaev Lavra following the Divine Liturgy.

GREAT VESPERS

LORD I CALL: Four stichera of the Resurrection in tone 2 (spiral bound Vespers book), then ...

Ven. Job, tone 4:
O venerable Father Job!
You loved Christ from infancy,
and your desire was unreservedly for Him.
At the age of ten, you turned away from the loving eyes of your parents,

and went to dwell in the Ugórnitsky Monastery of the radiant Transfigu<u>ra</u>tion of our Lord,

seeking the life that is equal to the Angels,

- the honor of the call from the Most High, and the future heavenly <u>city</u>.
- Therefore, as you gaze now upon those who reverence your memory, pray to <u>Christ</u> God//
- that He bestow on us good thoughts concerning salvation, and great <u>mer</u>cy.

O <u>ven</u>erable <u>Fa</u>ther Job!

From your youth you loved <u>Christ</u> our God,

and while adorning your soul with chaste <u>thoughts</u> and <u>ar-</u>dent desire,

you counted all of this world's beauty as refuse for the <u>sake</u> of that desire.

After two years of meek and diligent monastic obedience, you received the angelic schema,

being given the name of Job, after him of the Old <u>Cov</u>enant. Pray to <u>Christ</u> God//

that He bestow on us also incessant longing for eternal life, and great <u>mer</u>cy.

O <u>ven</u>erable <u>Fa</u>ther Job!

While running the much-suffering course of your life,

- with your spiritual eyes eagerly turned to the <u>never-set</u>ting Light,
- you chose to take upon yourself the great and angelic <u>sche</u>ma,

and just as before, at your baptism, so <u>now</u> as well,

you were again named for John, the <u>Bap</u>tist and <u>Fore</u>runner of Christ.// With him, pray to Christ God that He grant us the grace of salvation, and great <u>mer</u>cy.

Glory ... Ven. Job, tone 5:

Like <u>Da</u>vid, we sing today in your <u>memory</u>,

O our father, all-<u>bless</u>ed Job:

You were in<u>deed</u> planted in the Lord's house, on the mountain of Po<u>cha</u>ev,

and like the ancient tree sprouting forth its leaves,

you flourished in the courts of the ever-virgin <u>Mother of</u> God,

at the spring bearing the mark of her footprint.

<u>There</u>fore, receiving the fruits of your diverse bene<u>fac</u>tions, we glorify the Lord Who <u>glo</u>rified you.//

Entreat that He grant us <u>peace</u> and great <u>mercy</u>!

now and ever ... the theotokion-dogmatikon of the Resurrection in tone 2 (spiral bound Vespers book)

OLD TESTAMENT READINGS:

Wisdom of Solomon 3:1-9. But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be affliction, and their going from us to be their destruction; but they are at peace. For though in the sight of men they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them for ever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his elect, and he watches over his holy ones.

Wisdom of Solomon 5:15-6:3. But the righteous live for ever, and their reward is with the Lord; the Most High takes care of them. Therefore they will receive a glorious crown and a beautiful diadem from the hand of the Lord, because with his right hand he will cover them, and with his arm he will shield them. The Lord will take his zeal as his whole armor, and will arm all creation to repel his enemies; he will put on righteousness as a breastplate, and wear impartial justice as a helmet; he will take holiness as a invincible shield, and sharpen stern wrath for a sword, and creation will join with him to fight against the madmen. Shafts of lightning will fly with true aim, and will leap to the target as from a well-drawn bow of clouds, and hailstones full of wrath will be hurled as from a catapult; the water of the sea will rage against them, and rivers will relentlessly overwhelm them; a mighty wind will rise against them, and like a tempest it will winnow them away. Lawlessness will lay waste the whole earth, and evil-doing will overturn the thrones of rulers. Listen therefore, O kings, and understand; learn, O judges of the ends of the earth. Give ear, you that rule over multitudes, and boast of many nations. For your dominion was given you from the Lord, and your sovereignty from the Most High, who will search out your works and inquire into your plans.

Wisdom of Solomon 4:7-15. But the righteous man, though he die early, will be at rest. For old age is not honored for length of time, nor measured by number of years; but understanding is gray hair for men, and a blameless life is ripe old age. There was one who pleased God and was loved by him, He was caught up lest evil change his understanding or guile deceive his soul. For the fascination of wickedness obscures what is good, and roving desire perverts the innocent mind. Being perfected in a short time, he fulfilled long years; for his soul was pleasing to the Lord, therefore he took him quickly from the midst of wickedness. Yet the peoples saw and did not understand, nor take such a thing to heart, that God's grace and mercy are with his elect, and he watches over his holy ones.

<u>APOSTICHA</u>: All stichera of the Resurrection in tone 2 (spiral bound Vespers book)

Glory ... Ven. Job, tone 8:

We <u>hon</u>or you, O Job our <u>fa</u>ther, as the instructor of a <u>mul</u>titude of monks. We have indeed learned to walk <u>rightly</u> in your <u>foot</u>steps. Blessed are you, for having <u>la</u>bored for Christ, you denounced the power of the <u>en</u>emy. You were a converser with the Angels and a companion of

the <u>ven</u>erable and <u>right</u>eous.// Together with them, entreat the Lord that He grant <u>mer</u>cy to our souls!

now and ever ... the theotokion of the Resurrection in tone 8 (spiral bound Vespers book)

TROPARIA Resurrection, tone 2:

When You de<u>scend</u>ed to death, O Life Im<u>mor</u>tal, You slew hell with the splendor of Your <u>God</u>head. And <u>when</u> from the depths You <u>raised</u> the dead, all the powers of <u>heav</u>en cried out:// "O Giver of life, Christ our <u>God</u>, <u>glo</u>ry to You!"

Ven. Job, tone 4:

Holy Apostle <u>Thad</u>deus, entreat the <u>mer</u>ciful God to grant our <u>souls</u> for<u>give</u>ness of trans<u>gres</u>sions.

Resurrectional dismissal theotokion, tone 4:

The mystery of all e<u>ternity</u>, unknown even by <u>Ang</u>els, through you, Theotokos, is revealed to <u>those</u> on earth: God incarnate by union without con<u>fu</u>sion. He voluntarily accepted the <u>Cross</u> for us, by which He resurrected the first-cre<u>a</u>ted man,// saving our <u>souls</u> from death.

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