SUNDAY, SEPTEMBER 18, 2022 14th Sunday after Pentecost Afterfeast of the Exaltation of the Cross St. Eumenes, Bishop of Gortyna

Saint Eumenius from the time of his youth was noted for his virtuous life. He strove to serve the One God and therefore he shunned worldly temptations. Concerned for the salvation of his soul, he distributed all his substance to the poor.

By the blessing of God Saint Eumenius was chosen as Bishop of Gortyna on the island of Crete. The saint, like a compassionate father, comforted his flock in their sorrows, and cared for the orphaned and indigent. His prayers were so strong before God that once, during a drought, he called forth abundant rain upon the earth.

Saint Eumenius wisely and zealously defended the Orthodox Faith against the Monophysite heresy. For his opposition to the heresy the saint was banished to the Thebaid, where he died in the seventh century. His body was then transferred and buried in Gortyna.

GREAT VESPERS

<u>LORD I CALL</u>: Four stichera of the Resurrection in tone 5 (spiral bound Vespers book), then ...

Feast, tone 4:

When You were raised upon the Cross, O <u>Master</u>, You raised the entire fallen nature of <u>Adam with Yourself</u>. <u>There</u>fore, with Your strength, we raise up Your <u>all</u>-pure Cross. We entreat You, O Most High, the Lover of mankind, <u>cry</u>ing out: "As our merciful God, save <u>those</u> who <u>ven</u>erate// the honorable, light-bearing and divine exal<u>tation</u> of Your Cross!"

Gazing now upon Your <u>foot</u>stool; the place where Your all-pure <u>feet</u> have stood, we sing <u>psalms</u> today, O Master, honoring Your all-precious <u>Cross</u> with love!
We elevate it with de<u>vo</u>tion, entreating You and <u>cry</u>ing out:
"You have sanctified all by Your divine <u>Cross</u>, O Most High!// Reveal us to be partakers of Your ineffable com<u>pas</u>sion and <u>revenues</u>."

grace!"

We bow down before Your all-holy <u>Cross</u>, O Christ, as before an invincible <u>trophy</u>, an impregnable shield and divine <u>scepter</u>, for by it the <u>world</u> has been saved. Adam <u>dances</u> on <u>its</u> behalf. We mortals assemble and give it <u>hon</u>or, offering <u>praise</u> in hymns.// As we celebrate its exaltation, we ask for purification.

St. Eumenes, tone 4:

Cleansing your soul and body of the <u>passions</u>, you became a dwelling-place of the Holy <u>Spirit</u>. you a<u>dorn</u>ed yourself with priestly a<u>noint</u>ing. You were an excellent intercessor, O Eu<u>men</u>es, a converser with the <u>holy angels</u>, and an heir of the <u>glo</u>ry of the Lord.// Ever intercede for those who <u>praise</u> you!

Your all-glorious life, illuminated by the <u>vir</u>tues, radiant with the splendors of <u>mir</u>acles, <u>made</u> you truly glorious to the ends of the earth, O most <u>bless</u>ed one; a steadfast beacon, sharing the <u>abode</u> of the saints, a hierarch who dwells in the <u>holy city</u>, as a fellow-citizen with the <u>angels</u>,// a praiseworthy wonder<u>work</u>er. Let us assemble, and let us honor aloud the hierarch Eumenes, the adornment of Crete, the bishop of <u>Gor</u>tyna, the un<u>shak</u>able foun<u>da</u>tion of the Church, who is magnificent in <u>mir</u>acles, all-glorious in <u>many powers</u>,// and who enlightens hearts that are in <u>dark</u>ness.

Glory ... feast, tone 2:

Divine treasure <u>hid</u>den in the earth,

the Cross of the Giver of Life appeared in the heavens to the <u>godly</u> king,

and its in<u>scrip</u>tion spiritually signified his victory over the <u>en</u>emy. Rejoicing with faith and love, and in<u>spired</u> by God he made haste to raise on high the <u>Cross</u> which he had seen,

and with great \underline{zeal} he brought it forth from the \underline{bos} om of the $\underline{earth}//$

for the deliverance of the world and the salvation of our souls.

now and ever ... the theotokion-dogmatikon of the Resurrection in tone 5 (spiral bound Vespers book)

<u>APOSTICHA</u>: All stichera of the Resurrection in tone 5 (spiral bound Vespers book)

Glory ... now and ever ... feast, tone 4:

Moses prefigured the power of Your precious <u>Cross</u>, O Christ, when he put to flight his adversary Amalek in the wilderness of <u>Si-</u> nai;

for when <u>he</u> stretched out his arms in the form of a cross, the <u>peo-</u> ple prevailed.

Now the fulfillment of these images has come to <u>pass</u> for us. Today the Cross is exalted, and the <u>demons are put</u> to flight. Today all creation has been set free from cor<u>rup</u>tion, for through the Cross all the gifts of grace have <u>shone</u> upon us. Therefore, rejoicing, we all fall be<u>fore You</u> and cry:// "How marvelous are Your works, O Lord! <u>Glory</u> to You!"

TROPARIA

Resurrection, tone 5:

Let <u>us</u>, the faithful, praise and <u>wor</u>ship the Word, co-eternal with the Father and the <u>Spirit</u>, <u>born</u> for our salvation from the <u>Virgin</u>; for He <u>willed</u> to be lifted up on the <u>Cross</u> in the flesh, to endure death, and to <u>raise</u> the dead// by His <u>glorious</u> Resur<u>rec</u>tion.

St. Eumenes, tone 8:

The image of <u>God</u> was <u>truly</u> preserved in you, O <u>Mother</u>, for you took <u>up</u> the <u>Cross</u> and <u>fol</u>low Christ. By so <u>doing</u>, you <u>taught</u> us to disregard the flesh for it <u>passes</u> away; but to care in<u>stead</u> for the <u>soul</u>, for it is im<u>mor</u>tal.// Therefore your <u>spirit</u>, <u>ven</u>erable Theodora, rejoices with the <u>angels</u>.

Feast, tone 1:

O <u>Lord</u>, save Your <u>people</u>, and bless Your in<u>her</u>itance! <u>Grant victories to the Orthodox Chris</u>tians over their <u>adversaries</u>; and by <u>virtue of Your <u>Cross</u>,// preserve Your habitation!</u>

Saint John of Damascus Orthodox Church

Rector: Father Michael Anderson 16903 Espola Rd Poway, CA 92064 Email: powaypadre@stjohnofdamascus.org Office: 858-674-1931